visual arts

All that is common is thread in Southwest School's celebration of a medium

DARNING TRADITION

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end, a video by San Antonio artist
Karen Mahaffy, clearly sets the tone
for Southwest School
of Art & Craft's invitational
exhibition "Drawing the
Thread." Side-by-side monitors
play recordings of Mahaffy's
hands as she rips old stitches from one garment and sews new stitches into another.

It's a fitting metaphor for the precarious position that thread-based art occupies in contemporary practice. Fraught with aesthetic, practical, and social history, thread poses a mighty challenge to those who dare to sew "outside the box." Not surprisingly, the twenty artists in this smart, satisfying collaboration from Director Paula Owen and Associate Curator Kathy Armstrong-Gillis distinguish themselves by working with and against thread's cultural baggage.

One group uses thread to shock. Bettie Ward's *The Love of a Shaman* is a nearly-naughty, Cocteau-influenced tablecloth. On white linen, a mythic being sprouts fantastic genitalia amid prim, embroidered flowers. Karen Reimer also uses thread to draw pictures, but her uncannily precise repro-

ductions of torn envelopes, receipts, and other worthless scraps of paper are truly unexpected gestures from the medium. Likewise, cryptic references to slavery, Japanese illustration, and sexual abuse make D.R. Wagner's *Sorrowing Sampler* a strange, inscrutable work executed in a traditional form.

"DRAWING THE THREAD" "MARY FIELD-ING MCCLEARY: BEGINNING WITH THE WORD" Through Nov 3 Russell Hill Rogers Galleries I and II. Southwest School of Art & Craft. Navarro Campus, 1201 Navarro. 224-1848

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portions of a relief map of Mt. Rainier National Park applying a grid of square and miniscule, red stitches that faintly trace the mountain's rise.

In other pieces, humor and poignancy are intensified by careful thread work. Dar-

Some artists cache their use of thread in other materials. Anne Lindberg's Pellicle I is a bees-waxed sheet of silk suspended from the wall on a curved, steel rod. The silk is subtly worked with pale, vein-like stitchery and has the surface texture of flaved skin. In Mountain Meditation. Lou Cabeen recombines portions of a relief map of Mt. Rainier National Park. applying a grid of squares

rel Morris' small quilt *Allowed to Open the Door* features an abject, green-faced doorman for a building of giants. Stephen Beal's *Dancing Popes* is a goofy, beautiful chorus line floating above the needlepoint rooftops of Vatican City. Additional artists stun by sheer force

their craft and its masterful application to an artistic idea. Linda Behar's *Salt Marsh III* is a tiny, astounding piece in which every stitch articulates one of a million blades of grass. "Drawing the Thread" is the perfect companion to "Beginning with the Word." Mary Fielding

Linda Behar's Salt Marsh III, 1997, embroidery, 4x5.825 inches

illustrations "woven" from decorative objects, colored rope, and odds and ends. Yes, the Good Book is as old as thread, but apparently neither is obsolete, as demonstrated by these two first-rate shows.

McCleary's exhibition of

deeply eccentric Biblical